Boys & Girls Club
of the Bemidji Area

AFTERNOON SUMMER PROGRAM 2020

The Boys & Girls Club of the Bemidji Area (BGCBA) afternoon summer program is open to children who will be entering grades 1st-12th and will be 6 years old by Sept. 8, 2020. Hours will be 12:30 p.m.-5:30 p.m., M-F, June 4-September 4. ***The Club will be closed June 29-July 3.***

Cost: $65 program fee for youth entering 1st-7th grade, $25 registration fee for 1st-12th graders if this was not paid yet this school year.
Transportation: Paul Bunyan Transit may offer rides to/from the Club free of charge; call them at (218)751-8765 to inquire about this.
Field trips: Offered to various locations including but not limited to Diamond Point, State Parks, and BSU Pool.

CHILD FULL NAME: _____ **DOB:** _____/_____/_____

2020/21 SCHOOL: _____ **GRADE FOR 2020/21:**_____

PRIMARY PARENT/GUARDIAN FULL NAME: _____

CELL PHONE: _____ **HOME PHONE:** _____ **WORK PHONE:** _____

SECONDARY PARENT/GUARDIAN FULL NAME: _____

CELL PHONE: _____ **HOME PHONE:** _____ **WORK PHONE:** _____

IMMUNIZATION RECORD REQUIRED FOR MEMBERS 6-12 YEARS OLD.

PLEASE ATTACH A COPY OF YOUR CHILD'S IMMUNIZATION RECORD TO THIS FORM.

DOES YOUR CHILD HAVE ANY ALLERGIES: ☐ No ☐ Yes, please fill out on back of form

DOES YOUR CHILD REQUIRE ANY MEDICATIONS* TO BE HELD AT THE CLUB: ☐ No ☐ Yes, please fill out on back of form

*Note: Club staff are only authorized by policy to dispense or oversee the use of life-saving medications such as inhaler/epi-pens.

By signing below I understand and agree to the following:

- My child has permission to attend Club-sponsored field trips with BGCBA staff between 1-4:30 p.m.
- I authorize BGCBA staff to offer/apply chapstick, sunscreen, insect repellent, and hand sanitizer as necessary to my child.

_____ Parent/Guardian Signature

_____ Print Parent/Guardian Name

_____ Date

PLEASE TEXT @summerbgcb TO 81010
TO RECEIVE IMPORTANT NOTIFICATIONS, REMINDERS AND WEATHER ALERTS PERTAINING TO CLUB PROGRAMS

GREAT FUTURES START HERE.

OFFICE USE ONLY: ☐ form complete ☐ 2019/20 membership form on file ☐ payment/payment plan ☐ immunization form